

JOHN V. LEWIS

6442 VINELAND AVE #14 • NORTH HOLLYWOOD, CA 91606 • 424-278-8565 • JOHNVLEWIS3@GMAIL.COM

EXPERIENCE

SO SHARP, SEASON 1 - LIFETIME / COLLINS AVENUE

Louisville, KY / January – April 2017

Associate Producer

Scouted, secured, and released talent and filming locations. Pitched story ideas and helped produce segments in the field. Created and ensured the timely distribution of hot sheets and other production paperwork.

DANCING WITH THE STARS, SEASON 22 & 23 - ABC / BBC WORLDWIDE

Los Angeles / February – Dec 2016

Story/Field Assistant

Documented, tracked, and transcribed daily studio rehearsals, OTF's, and out-of-studio shoots. Supported Co-Executive Producer and Story Producers by pitching story and package ideas. Shot as "B" camera and marked and pulled moments and beats for package string-outs.

BIG BROTHER, SEASON 18 - CBS / OUR HOUSE PRODUCTION

Los Angeles / May 2016 – August 2016

Field Associate Producer

Traveled to location to acquire, manage, and transport incoming talent. Aided field producer in production of field packages and management of local crew. Cleared talent and locations for filming.

JAMES PEARSE CONNELLY

Los Angeles / November 2015 - December 2015

Design/Office Assistant

Supported the CEO and Business Manager with daily office tasks and operations. Coordinated the logistics of company and project assets with support shops and vendors. Aided with the design and creation of 3D design renderings and Vectorworks documents.

67TH PRIMETIME EMMY AWARDS, FOX

Los Angeles / September 2015

Production Assistant

Supported the Production Coordinator and Producer on the Red Carpet and Media Center. Cleared talent and locations for filming.

MTV VIDEO MUSIC AWARDS 2015, MOONMAN PRODUCTIONS

Los Angeles / August 2015

Art Team Production Assistant

Supported the Artistic and Assistant Artistic Directors for the VMA's Downtown Live Simulcast. Aided in the supervision of final construction and placement of scenic elements and props. Ensured the proper execution of designer renderings.

AMERICA'S NEXT TOP MODEL, CYCLE 22 - CW / ANISA PRODUCTIONS

Los Angeles / March 2015 – May 2015

Challenge Team Assistant

Supported EP's and Challenge Producers with planning and executing the season's challenges. Created 3D Digital models of challenge builds for pitching, design accuracy, and build purposes. Managed and tracked the releases of talent, background, and materials for each episode of the season.

EUROPACORP USA

Beverly Hills / September 2014 – December 2014

TV Development Intern

Wrote extensive television, feature, and book coverage. Gathered and compiled research for Director of Development and President

TOP CHEF, SEASON 12 & 13 - NBCUNIVERSAL, BRAVO / MAGICAL ELVES

Boston & Los Angeles / May 2014 - July 2014

Production Assistant

Supported Directors and Production Coordinators on stage and at various field locations as a Set and Office P.A. Cleared talent and locations for filming.

TOP CHEF ESTRELLAS, SEASON 2 - NBCUNIVERSAL, TELEMUNDO / MAGICAL ELVES

Boston / July 2014

Production Assistant

Supported Directors and Production Coordinators on stage and various field locations as a Set and Office P.A. Cleared talent and locations for filming.

ADDITIONAL PRODUCTION EXPERIENCE **Production Assistant:** HOLLYWOOD AND FOOTBALL / E! Entertainment, T. Group Production; BETTER, DUMBER, FASTER, Comedy Central, BBP; WEB SERIES / Endemol USA **Lighting Designer:** Theatre/Concert Emerson College Cabaret **Tech. Specialist:** Vin Di Bona TV Studios Boston **Writer/DP:** Buried Treasure Independent, Boston **Producer:** Documentary following Honorable Deval L. Patrick, Governor of Massachusetts

SKILLS AVID, Final Cut Pro, Celtx, Adobe Creative Suite CS6, Final Draft, Microsoft Office, MAC OS, Microsoft OS, Vectorworks, Google's Sketchup, Sony PMW-F3, Sony PMW-EX3, ARRIFLEX SR 1 & 2, Canon EOS C100, Canon 7D and 60D HDSLR, Social Media Platforms

EDUCATION EMERSON COLLEGE **Bachelors of Arts in Film Production, Cum Laude**

Boston / December 2014

Purple Key Leadership Society - Honor awarded to twenty-four graduating seniors who have demonstrated exceptional leadership and service, solid academic achievement, and commitment to civic engagement.